

**ADVERTISEMENT : REQUIREMENT OF MTS, GARDENER, CHOWKIDAR, ELECTRICIAN,
PLUMBER & MARSHAL GUARDS FOR ARMY PUBLIC SCHOOL, UDHAMPUR**

1. Army Public School, Udhampur invites applications from eligible candidates for engagement of staff in various categories for Senior, Primary and Pre-Primary Wings on **casual basis** for the academic year 2026-27:-

Ser No	Category	No of vacancies
Senior Wing		
1.1.	MTS (Gen)	04 (Male – 02 & Female – 02)
1.2.	Gardener	04 (Male)
1.3.	Chowkidar	04 (Male)
1.4.	Electrician	01 (Male)
1.5.	Plumber	01 (Male)
1.6.	Marshal Guards	04 (01 Male & 03 Female)

2. Details of Eligibility Criteria, Category, Vacancies & Submission of Application Form. Please visit Army Public School Udhampur website www.apsudhampur.org

3. **Eligibility Criteria:-**

3.1. **Marshal Guard.**

3.1.1. **Category.** Preference will be given to **Ex-Servicemen (ESM)** with relevant experience in security or administrative duties.

3.1.2. **Age.** Candidate must be **below 40 years** of age at the time of joining (waiver till 50 yrs for ESM).

3.1.3. **Education & Professional Qualification.**

3.1.3.1. Minimum **10th pass** from a recognized board.

3.1.3.2. **Security course qualified** candidates will be given preference.

3.1.4. **Experience.** Should possess prior experience in **security management, guarding duties, access control, vigilance**, or similar functional roles.

3.1.5. **Medical Standards.**

3.1.5.1. Medical category **SHAPE-I** or **SHAPE-II** (less 'S' factor).

3.1.5.2. Physically and mentally fit to perform duties of guarding & school security.

3.2. **MTS (General)**

3.2.1. **Qualification:** Matriculation (10th pass) from a recognized board.

3.2.2. **Age:** 18-40 years.

3.2.3. **Experience:** Preference to candidates with experience in housekeeping/sanitation work.

3.2.4. **Other:** Physically fit; capable of maintenance and hygiene duties.

3.3. **Electrician.**

3.3.1. **Qualification:** Matriculation with **ITI Certificate in Electrician trade** or equivalent.]

3.3.2. **Age.** **18-40 years** (waiver till 50 yrs for ESM).

3.3.3. **Experience:** Minimum 1–2 years' experience in electrical maintenance/repair work.

3.3.4. **Other:** Ability to handle routine electrical faults independently.

3.3.5. **Preference:** **Qualified Ex-Servicemen (ESM)** will be given preference

3.4. **Plumber.**

- 3.4.1. **Qualification:** Matriculation with **ITI Certificate in Plumbing** or equivalent.
 3.4.2. **Age. 18-40 years** (waiver till 50 yrs for ESM).
 3.4.3. **Experience:** Minimum 1–2 years' experience in plumbing works.
 3.4.4. **Other:** Capable of handling water supply systems, repairs and maintenance.
 3.4.5. **Preference: Qualified Ex-Servicemen (ESM)** will be given preference.

3.5. **Gardener.**

- 3.5.1. **Qualification:** Preferably Matriculation (not mandatory for experienced candidates).
 3.5.2. **Age. 18-40 years** (waiver till 50 yrs for ESM).
 3.5.3. **Experience:** Experience in gardening, landscaping and upkeep of lawns/grounds.
 3.5.4. **Other:** Knowledge of plants, seasonal maintenance and use of gardening tools.

3.6. **Chowkidar.**

- 3.6.1. **Qualification:** Preferably Matriculation.
 3.6.2. **Age. 18-40 years** (waiver till 50 yrs for ESM).
 3.6.3. **Experience:** Experience in security/watch & ward duties preferred.
 3.6.4. **Other:** Physically fit; able to perform shift/night duties.

5. **Discipline Record.**

- 5.1. **No Red Ink entries** during entire military service (for ESM).
 5.2. Clean background with **no criminal record**.

6. **Mode of Advertisement.** Advertisement to be published in **Dainik Jagran (Hindi, Local) and Daily Excelsior (English)** followed by scrutiny and interview of eligible candidates.

7. **Application Forms.** Desirous & eligible candidates to apply on Application form given on school website www.apsudhampur.org alongwith self - attested copies of certificates and processing fee of ₹250/- through **Nationalized Bank Demand Draft** in favour of Army Public School, Udhampur payable at Udhampur (J&K). Applications should reach to the 'The Principal Army Public School, Udhampur PO, PTA Udhampur - J&K (U.T) - 182104, **on or before 15 Apr 2026 (Timings – 3:00 PM)**. No application through online mode will be accepted. The school will not be responsible for any postal delay.

8. Shortlisted candidates will be called for interview tentatively scheduled on **3rd/4th week of Apr 2026** through telephonically / by e-mail.

9. Desirous candidates to apply on or before **15 Apr 2026**.

Case File No : 1029/APSU

Dated : 01 Apr 2026

(Dr. Sanjeev Kumar)
Principal
APS Udhampur